

**Meeting Agenda**  
**Governor's Drought and Water Supply Advisory Committee**  
**Thursday, August 18, 2016, 9:00 a.m.**  
**Room 152 Capitol Building**

<b>9:00</b>	<b>Welcome – Chair Lt. Governor Mike Cooney</b>
<b>9:05</b>	Montana Water Supply and Moisture Status by County Map <b>Ada Montague</b> , DNRC Staff
<b>9:10</b>	National Weather Service – Climate summary, forecasts <b>Don Britton</b> , National Weather Service, Great Falls
<b>9:20</b>	NRCS – Mountain precipitation, Surface Water Supply outlook <b>Lucas Zukiewicz</b> , Snow, Water, and Climate Services, Bozeman
<b>9:30</b>	U.S. Geological Survey - Montana streamflow update <b>USGS Representative</b> , USGS Science Center, MT / WY Office, Helena
<b>9:40</b>	Montana DNRC – Wildfire season outlook <b>DNRC Representative</b>
<b>9:50</b>	Summary Report on Stored Water: <b>Ada Montague</b> , DNRC Staff Data Provided by: <ul style="list-style-type: none"> <li>- U.S. Bureau of Reclamation - Reservoir storage contents / outlook Reservoir Operations, Montana Projects Office, Billings and Northwest Regional Projects Office, Boise</li> <li>- Montana DNRC, State-owned Reservoir storage contents / outlook, State Water Projects Bureau, Helena</li> </ul>
<b>10:00</b>	USDA Farm Service Agency – Assistance Programs Update <b>Heidi Brewer</b> , Chief Program Specialist, Bozeman
<b>10:10</b>	Report from Musselshell Watershed Council on Low Flows and Drought Management <b>Laura Nowlin</b> , Musselshell Watershed Council
<b>10:25</b>	Overview of Drought Alert Response <b>Ada Montague</b> , DNRC Staff
<b>10:35</b>	Impact Assessment Summaries from each Agency and Discussion on Drought Alert or to Declare Severe Drought <ul style="list-style-type: none"> <li>- Action Item: Determine which counties should be under a Drought Alert or Severe Drought designation</li> </ul> <b>Chair Lt. Governor Mike Cooney</b>
<b>10:45</b>	<b>Announcements / Public Comment</b>
<b>11:00</b>	<b>Adjourn</b>

**Next Meeting: Thursday, September 15, 9:00 a.m., Room 152, State Capitol**

**Montana Drought and Water Supply Advisory Committee  
Meeting Attendance  
Thursday, June 16, 2016**

**Name**

**Representing**